Message

From: Smith, Rhonda [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=F330A7685DA343A7915B949AA1AB900C-SMITH, RHONDA]

Sent: 11/20/2014 6:46:19 PM

To: Rhonda Smith [Smith.Rhonda@epa.gov]
Subject: FW: OEJ TD for Harbor Bridge project

Attachments: Habor Bridge TASC TD_signed (3).pdf; Draft Northside Community Sustsainability Workshop SOW.DOCX; OEJ

Northside Sustainability Workshop Framework.docx; Sustainability_Plan_Process_DRAFT_110514.pdf

Rhonda M. Smith

Acting Deputy Director Office of Environmental Justice and Tribal Affairs 214.665.8006

From: Tejada, Matthew

Sent: Thursday, November 20, 2014 12:20 PM

To: Buzzelle, Stanley; Weeks, Craig; Smith, Monica; Gavin, JamesG; Rader, Cliff; Marshall, Tom; Knorr, Michele; Benjamin, Agatha; Arnold, Tina; Osowski, Sharon; Smith, Rhonda; Anderson, Israel; James.M.Potter@hud.gov; Sunaree.K.Marshall@hud.gov; Perry, Amber; Dalbey, Matthew; Thomas, John V.; Wilson, Clark; Ruhl, Suzi; Britton,

Barbara R; Kemp, Mary; Christopher Amy; Albert Hinojosa; Greg Punske

Subject: FW: OEJ TD for Harbor Bridge project

Everyone,

This is what was sent over. The TD is what gets the wheels moving with our contractor. Like I said, none of these details are set in stone – if you have comments or changes, please let me know.

Thanks,

Matthew

Matthew Tejada

Director - Office of Environmental Justice Environmental Protection Agency 202-564-8047

From: Lewis, Sheila

Sent: Monday, November 17, 2014 1:53 PM

To: Eric Marsh

Cc: Briana Branham; Margand, Freya; Gatson, Crystal; Tejada, Matthew; Ruhl, Suzi; Buzzelle, Stanley

Subject: OEJ TD for Harbor Bridge project

Greetings Eric,

Attached is the signed technical directive for the Harbor Bridge project. Attached also are details/background information to inform the project. We would like to schedule a kick-off conference call the first week in December.

Thank you,

Sheila Lewis

Deputy Director (Acting)
USEPA Office of Environmental Justice
1200 Pennsylvania Ave., NW
Washington, D.C. 20460
202.564.0152 office
202.501.1107 fax
202.306.7009 cell